

## **BOARD OF ALDERMEN MEETING**

**October 21, 2024**

**5:30 p.m.**

**A meeting of the Board of Aldermen of the City of Bowling Green will be held on Monday, October 21, 2024, at 5:30 p.m. in the City Hall Council Chambers. The tentative agenda will be as follows:**

**I. Call to Order:** Mayor

**II. Roll Call:** City Clerk

**III Public Hearing**

This public hearing is being held to consider amendments to the zoning regulations, made in conformance with State Statute and to update various zoning regulations.

**III. Review and Approval of Minutes from Previous Meeting(s)**

**IV. Presentation of Warrants**

1. Treasurer

**V. Reports**

1. Treasurer

**VI. Review and Reading of Bills, Ordinances and Resolutions**

1. Bill 2038 – Ordinance adopting and enacting new code of ordinances
2. Bill 2039 – Ordinance revising Section 230.034

**VII. Old Business**

None

**VIII. New Business**

1. Approve sewer abatement for Ashlee Squires in the amount of \$176.81
2. Discuss sewer abatement for Tori King in the amount of \$211.28
3. Approve payment on Pay Application from Mick Mehler & Sons in the amount of \$267,693.04
4. Approve payment on Pay Application #8 from Martin General Contractors in the amount of \$72,010.60
5. Approve purchase of 2025 Chevrolet Silverado crew cab from Boland Chevrolet in the amount of \$45,540
6. Approve purchase of 2025 Chevrolet Silverado extended cab from Boland Chevrolet in the amount of \$41,300
7. Approve purchase of body cameras from Axon Enterprise in the amount of \$9,377.10 (per year for 5 years)
8. Approve purchase of computers for Police Department from ENT in the amount of \$9,171.05
9. Approve purchase of dash cams from Axon in the amount of \$11,670 (per year for 5 years)
10. Approve purchase of cell phones from T-Mobile in the amount of \$4,685.40
11. Approve purchase of 2024 Dodge Durango from Behlmann in the amount of \$44,613
12. Approve quote from A&W Communications for equipping Dodge Durango in the amount of \$12,661.37
13. Discuss quote from Meyer Implement for 15' brush cutter in the amount of \$13,850 (after trade-in)
14. Approve LaDon Atkinson as voting director at CCWWC
15. Discuss cost estimate on water main replacement at Milfred Drive and Bus 61 loop in the amount of \$182,500

16. Discuss requested road closure for Witches Night Out

**IX. Miscellaneous and Visitors – 3-minute limit per person**

**X. Mayor's Appointments/Comments**

**XI. Adjourn to Executive Session Pursuant Section 610.021 (1) (2) (3) RSMo.**

**XII. Adjourn Back to Open Session**

**Adjourn**

Posted this 11th day of October 2024

By: Linda Luebrecht, City Clerk