

AGENDA
GENERAL COMMITTEE MEETING
MAY 5, 2025
5:30 p.m.

Notice is given that a General Committee meeting will be held on Monday, May 5, 2025, in the City Hall Council Chambers. The tentative agenda will be as follows:

I. Call to Order

II. Roll Call

III. Reports

1. Alliance Water Resources
2. Building Official/Code Enforcement
3. Police Department
4. Fire Department
5. Park Board
6. City Administrator

IV. Old Business

None

V. New Business

1. Election of Committee Chairman and Committee Vice-Chairman
2. Discussion on Invoice #241101d from Four Points in the amount of \$2,479.50
3. Discussion on AirMedCare Invoice in the amount of \$2,480
4. Discussion on sewer abatement for Rhonda Lunceford in the amount of \$296.92
5. Discussion on updating international codes to 2024
6. Discussion on creating wholesale water rate for Rural Water
7. Discussion on painting quotes

VI. Miscellaneous and Visitors – Maximum 3-mins per person

VII. Adjourn to Executive Session Pursuant Section 610.021 (1) (2) (3) RSMo

IX. Adjourn

Posted this 1st day of May 2025
By: Linda Luebrecht, City Clerk