

**AGENDA**  
**GENERAL COMMITTEE MEETING**  
**MARCH 3, 2025**  
**5:30 p.m.**

Notice is given that a General Committee meeting will be held on Monday, March 3, 2025, in the City Hall Council Chambers. The tentative agenda will be as follows:

**I. Call to Order**

**II. Roll Call**

**III. Reports**

1. Alliance Water Resources
2. Building Official/Code Enforcement
3. Police Department
4. Fire Department
5. Park Board
6. City Administrator

**IV. Old Business**

None

**V. New Business**

1. Sherita Morrison – guest
2. Discussion on suggested changes on Section 210.040 – Animal Control Officer ordinance
3. Mayor Arico

**VI. Miscellaneous and Visitors – Maximum 3-mins per person**

**VII. Adjourn to Executive Session Pursuant Section 610.021 (1) (2) (3) RSMo**

**VIII. Adjourn**

Posted this 28th day of February 2025  
By: Linda Luebrecht, City Clerk