BOARD MEETING MINUTES
Regular Board Meeting

Date: March 9th, 2026
Location: 32090 153rd Street Princeton, MN 55371

Board Members Present	Staff Present	Others Present
Jim Artmann	Michelle Aaseby – Clerk	Sgt Aaron Sturm
Edward Evens – Vice Chair	Francine Larson - Treasurer	Bill Andresen
Mike King - Supervisor		Jeff J&L Signs

Regular Meeting

1. **Call to Order** Meeting was called to order by Chair Artmann 6:00 p.m. A quorum was present.
2. **Pledge of Allegiance** Artmann led the Board in the Pledge of Allegiance.
3. **Approval of Agenda**
   - *Motion by Armann to approve the agenda with the correction of #20 Spring Short Course date correction to March 24th, second by Evens. All in favor, motion passed.*
4. **Sheriff's Report** 82 calls for service this month, Sheriff's report is on file in the Clerk's office.
5. **Fire Chief Report** Not Present.
6. **Engineer Report** Not Present.
7. **Cemetery Report** Supervisor King and Andresen are meeting to get an estimate for a fence tomorrow. Supervisor Artmann will contact Cary Whetsone for gopher management at town hall and cemetery.
8. **Open Forum** none.
9. **Approval of Board of Audit Meeting Minutes**
   - *Motion by Artmann, second by King to approve the Board of Audit Meeting Minutes. All in favor; motion passed.*
10. **Approval of Board of Audit Meeting Minutes** *Clerical error; Duplicate.*
11. **Approval of the February 9th Board Meeting Minutes**
    - *Motion by Evens, second by Artmann, to approve the minutes with the addition of #14. Road Committee: "...hoping ot get **quotes** by April..." All in favor, motion passed.*
12. **March 2026 Treasurer's Report** Treasurer Larson read the Treasurer's Report.
    - Motion by Artmann, second by King, to approve the Treasurer's Report as written. All in favor; motion passed.

- Motion by Evens, second by King, to approve the 5 month CD renewal at 3.68%. All in favor; motion passed.

13. **Approval of March 2026 Claims and Payroll** Treasurer Larson read the summary of Claims and Payroll. March payroll includes check numbers 10703-10707 totaling $2,577.46. March claims include check numbers 10708-1077 totaling $2,581.50. EFT03092026-01 for $299.70, EFT0309026-02 for $115.91, EFT03092026-03 for $432.98, EFT03022026 for $78.62, EFT03082026 for $121.65, EFT03052026 for $48.09, and EFT03102026 for $190.19. All checks were submitted for approval.
    - *Motion by Evens, second by Artmann to approve March 2026 Claims and Payroll. All in favor; motion passed.*

14. **Committee Updates**

Town Hall Committee

- *Motion by Artmann, Second by Evens, to approve Plat Combination and associated fees, pending favorable New Town Hall vote at the Annual Election on 3/10/2026. All in favor; motion passed.*

Road Committee None.

Budget Committee None.

Planning Committee Larson updated the Board about the hypothetical questions that have been brought up regarding approving home Veterinary Clinics within Sherburne County. She noted that this will likely be coming back through Townships with more details/guidelines/restrictions regarding Veterinary use.

15. **Board Updates**

Artmann Received one nuisance complaint and two snowplow complaints. Board discussed adding guidance for residents to FAQ section of the Township website. Further discussion is needed regarding specificities.

Evens None.

King None.

Clerk Aaseby Provided a list of current permits in Blue Hill, End of Year Violation Report and Tax Capacity Values. Jeff, J&L Signs, stopped by earlier to pick up the downed street sign which prompted discussion regarding sign reflectivity.

Treasurer Larson None.

16. **Set Date for Spring Road Tour**
    - *Motion by Artmann, second by King, to un-table setting the date for the Spring Road tour. All in favor, motion passed.*
    - *Motion by Artmann, second by King, to set the date for April 21st at 4:00pm. All in favor, motion passed.*
17. **Clean Up Day** April 25th, 2026. Advertisement will be posted on our website and in the paper.
    - *Motion by King, second by Evens, to increase fees as discussed. All in favor, motion passed.*

18. **Sign 2026 Baldwin Fire Contract**
    - *Motion by Artmann, second by King, to sign the Baldwin Fire Contract as written. All in favor, motion passed.*

19. **Approve Annual Meeting Moderator Agenda**
    - *Motion by Artmann, second by Evens, to approve the Moderator agenda. All in favor, motion passed.*

20. **Announcements and Correspondences**
    - March 9th, 6:00pm Regular Board Meeting
    - March 10th Township Election
    - March 10th Annual Meeting and Board of Canvass

- ~~March 14th~~ March 24th Spring Short Course

21. **Open Forum** – *Checks were signed during Open Forum.*
Jeff from J&L Signs stopped in. Conversation regarding reflectivity continued.

22. **Motion to Adjourn the Meeting**
    - *Motion by Evens, second by King to adjourn the meeting. All in favor; motion passed. Meeting adjourned at 7:30 p.m.*

Respectfully submitted by Michelle Aaseby, Blue Hill Township Clerk

Michelle Aaseby
Clerk Signature

3-10-2026
Date

I certify that the foregoing is a true and correct copy of the minutes approved by the Blue Hill Town Board.

Chair
Signature & Title

4/13/26
Date