

**NOTICE IS HEREBY GIVEN** that the Village of Barneveld Board will meet on **Monday, November 6<sup>th</sup>, 2023** at **7:00 p.m.** at the **Barneveld-Brigham Municipal Building, 403 E. County Hwy ID, Barneveld, Wisconsin**, to consider the agenda set forth below.

### ***Agenda***

1. Call to Order – State of Public Notice
2. Roll Call
3. Pledge of Allegiance
4. Consideration of approval of the minutes of the October 2<sup>nd</sup>, 2023 Village Board Meeting and the October 24<sup>th</sup>, 2023 Special Meeting
5. Informal Public Comment
6. President's Report
7. Barneveld-Brigham Fire District Representative, Discussion/Consideration of 2024 ambulance purchase
8. MSA Professional Services:
  - Discussion/Consideration of Pay Request #1 from MZ Construction Inc in the amount of \$49,677.53 for Weir Gate Replacement & Bar Screen Installation
  - Discussion/Consideration of removal of shelter at Memorial Park
  - Update on current projects
9. Police Chief's Report
10. Discussion/Consideration of Operator's License for Emily Pegram for Kwik Trip
11. Public Works Report
12. Committee/Commission Reports
13. 7:30 p.m. Budget Hearing
14. Consideration of adoption of the 2024 Budgets
15. Discussion/Consideration of approving the insurance renewals from the League of Wisconsin Municipalities Mutual Insurance and the Municipal Property Insurance Company
16. Clerk-Treasurer's Report including employee breakdowns and monthly receipts
  - Monthly bills (water, sewer and general) for consideration of payment
  - Discussion/Consideration of 2024 Attorney fees
17. Discussion/Consideration of approving Village credit card for Eric Arneson with \$1,000 limit
18. Discussion/Consideration of renewing the Agreement with the Town of Brigham for salt/sand storage rental space
19. Discussion/Consideration of December/January Holiday hours
20. Discussion/Consideration of moving the January meeting due to Holiday (move to Wednesday, January 10<sup>th</sup>, 2024)
21. Public Hearing on November 16<sup>th</sup>, 2023 from 5:00pm to 6:00pm at Barneveld-Brigham Municipal Building on pedestrian/bicycle multi-use path along County T
22. Future agenda items and business
23. Adjournment

This is a final agenda. This notice may be amended in order to comply with Wisconsin's Open Meetings law. If this notice is amended, the final notice will be posted no later than 24 hours prior to the meeting or no later than 2 hours prior to the meeting, in the event of an emergency.

It is possible that members of and possibly a quorum of members of other government bodies of the municipality may be in attendance at the above stated meeting to gather information. No action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice.

Please note that upon reasonable notice all reasonable efforts will be made to accommodate the needs of individuals with disabilities through appropriate aids and services. For additional information or to request this service, contact the Municipal Clerk at 608-924-6861 or 403 E. County ID, Barneveld, Wisconsin, or by fax at 608-924-3056.

**Posted: November 2<sup>nd</sup>, 2023 @ 12:30 p.m. By: Michelle Walker, Clerk-Treasurer**

VILLAGE OF BARNEVELD BOARD MEETING  
Monday, October 2<sup>nd</sup>, 2023  
Barneveld-Brigham Municipal Building  
403 E. County Hwy ID, Barneveld, WI 53507

#4

DRAFT SUBJECT TO APPROVAL

1. The meeting was called to order at 7:00 p.m. by President John Forbes. State of Public Notice was given and agendas were available.
2. Roll Call: Scott Leahy, Rhonda Hazen, Don Hugill, Chris Valcheff, Mike Peterson, Brandon Watson and John Forbes.
3. Pledge of Allegiance
4. Announcement – anticipated closed session later in meeting
5. Motion by B Watson/R Hazen to approve the minutes of the September 5<sup>th</sup>, 2023 Village Board Meeting. Motion carried.
6. Informal Public Comment: None
7. President's Report – Thank you to all who worked on the 2024 Budget and thank you to those involved in Fair Day.
8. Brian Kehrli, MSA Professional Services
  - Will close out 2022 Street Project once restoration is completed
  - Update on Well #3 project
  - Motion by S Leahy/C Valcheff to issue Municipal Revenue Obligation payments (MRO #1, MRO #2 & MRO #3) to Vortex Nation, Inc. in the amount of \$618,640.00. Motion carried.
9. Ellery Schaffer, Jewell Associates, reviewed the CTH T TAP project for the pedestrian/bike trail
10. Motion by C Valcheff/D Hugill to approve the quotes in the amount of \$7,635.98 for updated computers and server for the Clerk's Office and Police Department. Motion carried.
11. Shari Sailing, Barneveld Library Director, presented Library updates and Preliminary 2024 Barneveld Public Library and Special Purpose Budgets.
12. Police Chief Report. Citation/Warnings - 6 and Service - 31.
13. Motion by C Valcheff/M Peterson to approve the Operator's License for Nicole Brown for Ope Haus Pub & Grill. Motion carried.
14. Motion by R Hazen/C Valcheff to approve an Operator's License for James Meuth and deny an Operator's License for Dillon Hohler (can appeal to the Village Board) for Kwik Trip. Motion carried.
15. Public Works Report
  - Motion by M Peterson/C Valcheff to approve the quote from Iowa County to do up to 30 hours of brush cutting. Motion carried.
16. Committee/Commission reports: PayPal account has been set up for Memorial Park Fundraising and website has PayPal link.
17. Motion by S Leahy/D Hugill to make no changes to the fees for the Village (last updated Resolution 22-14). Motion carried.
18. Motion by B Watson/S Leahy to approve the quote from HeyGov for the Online Payments, Licensing and Reservation programs in the amount of \$2,000 (annual fee) with a \$1,000 one-time set-up fee. Motion carried.
19. Motion by S Leahy/C Valcheff to approve the Contract with Johnson Block and Company for Auditing Services for the years ending 2023, 2024 and 2025. Motion carried.
20. Motion by R Hazen/M Peterson to approve the 2024 Stray Animal Contract with Iowa County Humane Society. Motion carried.
21. Motion by B Watson/R Hazen to pay the bills as presented. Motion carried.
22. Motion by C Valcheff/M Peterson to change the Village Office hours to 8:00 a.m. to 4:30 p.m.

- Monday through Thursday beginning on Monday, October 9<sup>th</sup>, 2023. Motion carried.
- 23.** Motion by M Peterson/S Leahy to hold the Public Hearing for the 2024 Budget on Monday, November 6<sup>th</sup>, 2023 at 7:30 p.m. at the Barneveld-Brigham Municipal Building. Motion carried.
- 24.** Motion by S Leahy/R Hazen to approve the Preliminary 2024 General Fund Budget. Motion by R Hazen/D Hugill to approve the Preliminary 2024 Water Utility Fund Budget. Motion by S Leahy/ M Peterson to approve the 2024 Preliminary Sewer Fund Budget. Motion by B Watson/C Valcheff to approve the Preliminary 2024 Debt Service Fund Budget. Motion by S Leahy/R Hazen to approve the Preliminary 2024 Economic Development Fund Budget. Motion by M Peterson/B Watson to approve the Preliminary 2024 Emergency Services Fund Budget with R Hazen abstaining. Motion by D Hugill/R Hazen to approve the Preliminary 2024 Barneveld Public Library and Special Purpose Library Budgets contingent on the wage increases are capped at 3 percent. All motions carried.
- 25.** Motion by M Peterson/D Hugill to approve Resolution 23-08 to Claim Exemption from the County Library Tax. Motion carried.
- 26.** Motion by R Hazen/S Leahy to approve Resolution 23-09 Authorizing the Carry Forward of Allowable Prior Years Unused Levy Capacity. Motion carried.
- 27.** Motion by M Peterson/S Leahy to go into Closed Session at 9:12 p.m. per State Statute 19.85(1)(c) "Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility." Temporary Full-Time Public Works Employee. Roll Call: B Watson, M Peterson, C Valcheff, D Hugill, R Hazen, S Leahy and J Forbes. Motion by C Valcheff/R Hazen to reconvene at 9:31 p.m. Motion by M Peterson/R Hazen to approve hiring Jerry Olson at \$20.00 per hour with Health/Dental Insurance (insurance will be through April 2024) with a hire date of September 29<sup>th</sup>, 2023 for the Temporary Full-Time Public Works Employee. Motions carried.
- 28.** No future agenda items or business
- 29.** Motion by C Valcheff/M Peterson to adjourn at 9:35 p.m. with R Hazen opposing. Motion carried

VILLAGE OF BARNEVELD SPECIAL BOARD MEETING

Tuesday, October 24<sup>th</sup>, 2023

Barneveld-Brigham Municipal Building

403 E. County Hwy ID, Barneveld, WI 53507

1. The meeting was called to order at 6:00 p.m. by President John Forbes. Public Notice had been given and agenda's were available.
2. ROLL CALL: Scott Leahy, Mike Peterson, Brandon Watson and John Forbes. ABSENT: Rhonda Hazen, Don Hugill and Chris Valcheff
3. Motion by M Peterson/B Watson to approve the playground quote from Northern Recreation for \$420,000.00. Motion carried.
4. Motion by B Watson/S Leahy to approve the splash pad quote from Gerber Leisure for \$125,000.00 contingent on MSA approval of ADA requirements and winterization training. Motion carried.
5. Discussion on 60% Memorial Park Design Development.
6. Memorial Park Fundraiser updates.
7. Motion by M Peterson/S Leahy to adjourn at 6:46 p.m. Motion carried.

# 8

Contractor's Application For Payment No. One - REVISED

|                                                          |                                             |                                                |
|----------------------------------------------------------|---------------------------------------------|------------------------------------------------|
| To (Owner): Village of Barneveld                         | Application Period: Thru September 11, 2023 | Application Date: September 11, 2023           |
| Project: Weir Gate Replacement & Bar Screen Installation | From (Contractor): MZ Construction, Inc.    | Notice to Proceed Date:                        |
| Owner's Contract No.:                                    | Contract:                                   | Via (Engineer) MSA Professional Services, Inc. |
|                                                          | Contractor's Project No.:                   | Engineer's Project No.:                        |

Application for Payment

Change Order Summary

| Approved Change Orders         |           |            |
|--------------------------------|-----------|------------|
| Number                         | Additions | Deductions |
|                                |           |            |
|                                |           |            |
|                                |           |            |
|                                |           |            |
|                                |           |            |
|                                |           |            |
|                                |           |            |
| TOTALS                         | \$0.00    | \$0.00     |
| NET CHANGE BY<br>CHANGE ORDERS |           | \$0.00     |

|                                                                                        |              |
|----------------------------------------------------------------------------------------|--------------|
| 1. ORIGINAL CONTRACT PRICE                                                             | \$ 58,444.15 |
| 2. Net change by Change Orders                                                         | \$ 0.00      |
| 3. CURRENT CONTRACT PRICE (Line 1 ± 2)                                                 | \$ 58,444.15 |
| 4. TOTAL COMPLETED AND STORED TO DATE<br>(Column G on Progress Estimate)               | \$ 58,444.15 |
| 5. RETAINAGE:                                                                          |              |
| a. 15 % x \$ Work Completed                                                            | \$ 8,766.62  |
| b. % x \$ Stored Material                                                              | \$           |
| c. Total Retainage (Line 5a + Line 5b)                                                 | \$ 8,766.62  |
| 6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c)                                          | \$ 49,677.53 |
| 7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application)                              | \$           |
| 8. AMOUNT DUE THIS APPLICATION                                                         | \$ 49,677.53 |
| 9. BALANCE TO FINISH, PLUS RETAINAGE<br>(Column I on Progress Estimate + Line 5 above) | \$ 8,766.62  |

Contractor's Certification

The undersigned Contractor certifies that: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

|                    |                                                                                      |            |
|--------------------|--------------------------------------------------------------------------------------|------------|
| Payment of:        | \$ 49,677.53                                                                         |            |
|                    | (Line 8 or other - attach explanation of other amount)                               |            |
| is recommended by: |  | 10/24/2023 |
|                    | (Engineer)                                                                           | (Date)     |
| Payment of:        | \$                                                                                   |            |
|                    | (Line 8 or other - attach explanation of other amount)                               |            |
| is approved by:    |                                                                                      |            |
|                    | (Owner)                                                                              | (Date)     |
| Approved by:       |                                                                                      |            |
|                    | Funding Agency (if applicable)                                                       | (Date)     |

By:  Date: September 11, 2023

# Progress Estimate

# Contractor's Application

| For (contract): WWTF Chemical Feed Systems     |                                                                                                               |              |             |             | Application Number: One              |                      |                                       |                                               |                                       |              |                                 |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------|-------------|-------------|--------------------------------------|----------------------|---------------------------------------|-----------------------------------------------|---------------------------------------|--------------|---------------------------------|
| Application Period: Through September 11, 2023 |                                                                                                               |              |             |             | Application Date: September 11, 2023 |                      |                                       |                                               |                                       |              |                                 |
| A                                              |                                                                                                               |              |             | B           | C                                    | D                    | E                                     | F                                             | G                                     | H            | I                               |
| Item                                           |                                                                                                               | Bid Quantity | Unit Price  | Bid Value   | Work Completed                       |                      |                                       | Materials Presently Stored<br>(not in C or E) | Total Completed and Stored to Date    |              | Balance to Finish               |
| Bid Item No.                                   | Description                                                                                                   |              |             |             | From Previous Application            | Quantity this Period | Value this Application                |                                               | \$<br>(C + E + F)                     | %<br>(G / B) |                                 |
| 1.                                             | Removal of existing gates & frames<br>Installation of the new gates & frames<br>Remove and install bar screen | 1            | \$58,444.15 | \$58,444.15 |                                      |                      | <del>\$58,444.15</del><br>\$49,677.53 | \$0.00                                        | <del>\$58,444.15</del><br>\$49,677.53 |              | <del>\$0.00</del><br>\$8,766.62 |
| Totals                                         |                                                                                                               |              |             | \$58,444.15 | \$0.00                               |                      | \$58,444.15                           |                                               | \$58,444.15                           |              | \$0.00                          |

#9

**BARNEVELD POLICE DEPARTMENT****OCTOBER****2023**

| Citations/Warnings | Total |
|--------------------|-------|
| CITATIONS          | 1     |
| WARNINGS           | 3     |

| Incident Type              | Total |
|----------------------------|-------|
| ASSIST CITIZEN/MOTORIST    | 2     |
| ASSIST LE                  | 3     |
| FRAUD/SCAM                 | 1     |
| EMS/FIRE ASSIST            | 3     |
| FOUND ITEM                 | 1     |
| SCHOOL CHECK               | 8     |
| SUSPICIOUS ACTIVITY/PERSON | 2     |
| TRAFFIC COMPLAINT          | 2     |
| VEHICLE UNLOCK             | 1     |

| Iowa County Handled Calls | Total |
|---------------------------|-------|
| 911 HANGUP/MISDIAL        | 1     |
| CITIZEN ASSIST            | 1     |
| WELFARE CHECK             | 1     |
|                           |       |
|                           |       |
|                           |       |

\*BPD ASSISTED WITH SUBJECT GOING 100+ ON HIGHWAY

\*K9 SEARCH OF SCHOOL WAS HELD ON OCT 17

\* ATTENDED TRAINING WITH SCHOOL STAFF ON OCT 27 @ BARABOO HS

\* ALTERNATE SIDE PARKING STARTS NOVEMBER 15

#16

| ACCOUNT NAME                       | ACCOUNT # |                       | AS OF     |
|------------------------------------|-----------|-----------------------|-----------|
| General Operating                  | ****24    | \$1,775,625.47        | 9/30/2023 |
| Tax Account                        | ****91    | \$2,599.85            | 9/30/2023 |
| General Designated                 | ****45    | \$51,154.79           | 9/30/2023 |
| Water                              | ****32    | \$327,069.52          | 9/30/2023 |
| Water Depreciation                 | ****61    | \$35,325.92           | 9/30/2023 |
| Sewer General Operating            | ****59    | \$275,236.97          | 9/30/2023 |
| Sewer DNR Equipment                | ****53    | \$92,054.08           | 9/30/2023 |
| Sewer System Special               | ****09    | \$44,288.03           | 9/30/2023 |
| Sewer Reserve Account              | ****96    | \$165,451.38          | 9/1/2023  |
| EDF                                | ****67    | \$644,403.22          | 9/30/2023 |
| Debt Service                       | ****49    | \$404.93              | 9/30/2023 |
| Special Purpose Library Fund       | ****79    | \$70,741.17           | 9/30/2023 |
| Barneveld Santa Cop                | ****12    | \$5,749.33            | 9/30/2023 |
| Library Fund                       | ****67    | \$51,138.31           | 9/30/2023 |
| Christmas Fund                     | ****40    | \$6,478.10            | 9/30/2023 |
| Emergency Services                 | ****75    | \$12,018.89           | 9/30/2023 |
| Memorial Park Fund                 | ****15    | \$7,587.78            | 9/30/2023 |
| Park Dedication                    | ****88    | \$216,505.81          | 9/30/2023 |
| Birch Lake Fund                    | ****83    | \$1,044.65            | 9/30/2023 |
| TIF #1 Fund                        | ****43    | \$58,475.70           | 9/30/2023 |
| TIF #2 Fund                        | ****33    | \$1,289,652.27        | 9/30/2023 |
| Fair Day Fund                      | *****25   | \$14,110.11           | 6/30/2023 |
| Friends of Library - Building Fund | ****02    | \$0.00                | 8/31/2023 |
| Library Building Repair Fund       | ****57    | \$15,547.79           | 9/30/2023 |
| <b>Total Deposit</b>               |           | <b>\$5,162,664.07</b> |           |

| DEBT SERVICE                   | LOAN # | BALANCE               | AS OF     | MATURES   |
|--------------------------------|--------|-----------------------|-----------|-----------|
| General Obligation Bonds - TIF |        | \$450,000.00          | 2/1/2023  | 2/1/2026  |
| 2022 Street Reconstruction     |        | \$408,048.08          | 6/15/2023 | 4/19/2032 |
| WWTF Upgrade - Sewer           |        | \$817,351.71          | 2/9/2023  | 2/12/2031 |
| <b>TOTAL DEBT SERVICE</b>      |        | <b>\$1,675,399.79</b> |           |           |

PAY PERIOD 9/23/23 thru 10/06/2023

| EMPLOYEE    | REG   | TAKEN |      |        | HIRE DATE  |
|-------------|-------|-------|------|--------|------------|
|             |       | OT    | AS   | SICK   |            |
|             |       | TOTAL | COMP | PAYOUT |            |
| MIKE        | 77    | 2     |      |        | 04/23/2018 |
| ERIC A      | 79.50 | 8     |      |        | 06/22/2020 |
| JERRY       |       |       |      |        | 09/29/2023 |
| BRIAN       | 61.25 |       |      |        | 06/01/2018 |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
| MICHELLE W  | 79    | 2.75  |      |        | 9-25-00    |
| JEAN ANN    | 76.25 |       |      |        | 1-31-06    |
|             |       |       |      |        |            |
| JEREMY      | 84    |       |      |        | 12-05-11   |
| ERIC D      |       |       |      |        | 05-31-12   |
| JOE P       |       |       |      |        | 05-24-12   |
| NATHANIEL F |       |       |      |        | 03-21-19   |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
| SHARON T    | 21    |       |      |        | 4-15-19    |
| AUTUMN      | 60    |       |      |        | 9-09-97    |
| AGGIE       |       |       |      |        | 2-07-07    |
| DANIELLE    | 21    |       |      |        | 2-11-22    |
| SHARILYN    | 76    |       |      |        | 5/28/19    |
|             |       |       |      |        |            |
|             |       |       |      |        |            |

PAY PERIOD 9/9/23 thru 9/22/2023

| EMPLOYEE    | REG   | TAKEN |      |        | HIRE DATE  |
|-------------|-------|-------|------|--------|------------|
|             |       | OT    | AS   | SICK   |            |
|             |       | TOTAL | COMP | PAYOUT |            |
| MIKE        | 85    | 8     |      | 8      | 04/23/2018 |
| ERIC A      | 80    | 2     |      |        | 06/22/2020 |
| ROB         |       |       |      |        | 05/23/2011 |
| BRIAN       | 49.50 |       |      |        | 06/01/2018 |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
| MICHELLE W  | 87.50 | 5.25  | 2    | 7.50   | 9-25-00    |
| JEAN ANN    | 84    |       |      | 7.75   | 1-31-06    |
|             |       |       |      |        |            |
| JEREMY      | 80    |       |      | 8      | 12-05-11   |
| ERIC D      |       |       |      |        | 05-31-12   |
| JOE P       |       |       |      |        | 05-24-12   |
| NATHANIEL F | 24    |       |      |        | 03-21-19   |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
|             |       |       |      |        |            |
| SHARON T    | 21    |       |      |        | 4-15-19    |
| AUTUMN      | 68    |       |      | 6.50   | 9-09-97    |
| AGGIE       | 32    |       |      |        | 2-07-07    |
| DANIELLE    | 18.50 |       |      |        | 2-11-22    |
| SHARILYN    | 67.50 |       |      |        | 5/28/19    |
|             |       |       |      |        |            |
|             |       |       |      |        |            |

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Flexible Time Off Activity Detail

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Active Employees - Comp. Hours

PAYRL

Transaction Date: From: 10/01/2023 Department: From:  
Thru: 10/31/2023 Thru:

| Last    | First      | Trans Date | Hours | Memo              |
|---------|------------|------------|-------|-------------------|
| SWENSON | JEAN ANN   |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |
| WALKER  | MICHELLE L |            | 3.00  | Beginning Balance |
|         |            |            | 3.00  | Resulting Balance |
| WEIER   | MICHAEL    |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |

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Flexible Time Off Activity Detail  
Active Employees - PERSONAL HOURS

Page: 1  
PAYRL

Transaction Date: From: 10/01/2023 Department: From:  
Thru: 10/31/2023 Thru:

| Last    | First      | Trans Date | Hours | Memo              |
|---------|------------|------------|-------|-------------------|
| ARNESON | ERIC       |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |
| COPUS   | AUTUMN     |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |
| OYEN    | JEREMY M   |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |
| SAILING | SHARILYN   |            | 8.00  | Beginning Balance |
|         |            |            | 8.00  | Resulting Balance |
| SWENSON | JEAN ANN   |            | 3.75  | Beginning Balance |
|         |            |            | 3.75  | Resulting Balance |
| WALKER  | MICHELLE L |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |
| WEIER   | MICHAEL    |            | 0.00  | Beginning Balance |
|         |            |            | 0.00  | Resulting Balance |

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Flexible Time Off Activity Detail  
Active Employees - Sick HoursPage: 1  
PAYRLTransaction Date: From: 10/01/2023 Department: From:  
Thru: 10/31/2023 Thru:

| Last    | First      | Trans Date | Hours  | Memo                      |
|---------|------------|------------|--------|---------------------------|
| ARNESON | ERIC       | 10/31/2023 | 165.50 | Beginning Balance         |
|         |            |            | 8.00   | Auto Accrual - 10/31/2023 |
|         |            |            | 173.50 | Resulting Balance         |
| COPUS   | AUTUMN     |            | 320.00 | Beginning Balance         |
|         |            |            | 320.00 | Resulting Balance         |
| OYEN    | JEREMY M   |            | 320.00 | Beginning Balance         |
|         |            |            | 320.00 | Resulting Balance         |
| SAILING | SHARILYN   | 10/31/2023 | 212.25 | Beginning Balance         |
|         |            |            | 7.25   | Auto Accrual - 10/31/2023 |
|         |            |            | 219.50 | Resulting Balance         |
| SWENSON | JEAN ANN   |            | 320.00 | Beginning Balance         |
|         |            |            | 320.00 | Resulting Balance         |
| WALKER  | MICHELLE L |            | 320.00 | Beginning Balance         |
|         |            |            | 320.00 | Resulting Balance         |
| WEIER   | MICHAEL    |            | 320.00 | Beginning Balance         |
|         |            |            | 320.00 | Resulting Balance         |

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Flexible Time Off Activity Detail  
Active Employees - Vacation HoursPage: 1  
PAYRLTransaction Date: From: 10/01/2023 Department: From:  
Thru: 10/31/2023 Thru:

| Last    | First      | Trans Date | Hours  | Memo                           |
|---------|------------|------------|--------|--------------------------------|
| ARNESON | ERIC       |            | 45.00  | Beginning Balance              |
|         |            | 10/05/2023 | 40.00  | 2 YEAR ANNIVERSARY             |
|         |            |            | 85.00  | Resulting Balance              |
| COPUS   | AUTUMN     |            | 69.00  | Beginning Balance              |
|         |            | 10/09/2023 | -7.00  | Calculate Payroll - 10/09/2023 |
|         |            |            | 62.00  | Resulting Balance              |
| OYEN    | JEREMY M   |            | 41.00  | Beginning Balance              |
|         |            |            | 41.00  | Resulting Balance              |
| SAILING | SHARILYN   |            | 24.25  | Beginning Balance              |
|         |            |            | 24.25  | Resulting Balance              |
| SWENSON | JEAN ANN   |            | 58.25  | Beginning Balance              |
|         |            |            | 58.25  | Resulting Balance              |
| WALKER  | MICHELLE L |            | 76.25  | Beginning Balance              |
|         |            |            | 76.25  | Resulting Balance              |
| WEIER   | MICHAEL    |            | 47.00  | Beginning Balance              |
|         |            | 10/23/2023 | -25.00 | USED ON 10/12-10/19/2023       |
|         |            |            | 22.00  | Resulting Balance              |

11/01/2023 8:26 AM

## Reprint Receipt Register - Quick Report

Page: 1  
ACCT

## GENERAL FUND ACCOUNT

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                                                 | Amount    |
|-------------|--------------|-----------------------------------------------------------------------|-----------|
| 588         | 10/02/2023   | WISCONSIN DEPARTMENT OF TRANSPORTATION<br>GENERAL TRANSPORTATION AIDS | 17,664.28 |
| 590         | 10/26/2023   | FRONTIER<br>2023 LAND LEASE - FRONTIER                                | 1,000.00  |
| 591         | 10/31/2023   | POLICE DEPARTMENT GRANTS<br>DEPT OF JUSTICE - POLICE TRAINING GRANT   | 320.00    |
| 743527      | 10/02/2023   | CIGARETTE, LIQUOR & OPERATOR LICENSES                                 | 15.00     |
| 743528      | 10/04/2023   | MISC. REVENUE<br>DUMPSTER - BIRCH LAKE                                | 125.00    |
| 743529      | 10/09/2023   | HUNTING PERMIT                                                        | 5.00      |
| 743530      | 10/10/2023   | CIGARETTE, LIQUOR & OPERATOR LICENSES                                 | 15.00     |
| 743531      | 10/10/2023   | BUILDING PERMIT FEES<br>BUILDING PERMIT - RUTH EHLERT                 | 100.00    |
| 743532      | 10/12/2023   | LOCAL TITLE COMPANY, LLC                                              | 25.00     |
| 743533      | 10/16/2023   | HUNTING PERMIT<br>HUNTING/ARCHERY PERMIT - DALE GERVASI               | 5.00      |
| 743534      | 10/19/2023   | IOWA COUNTY TREASURER<br>2022 DELINQUENT UTILITY PAYMENT-G KELLER     | 1,020.59  |
| Grand Total |              |                                                                       | 20,294.87 |

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## BARNEVELD LIBRARY FUND

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                   | Amount |
|-------------|--------------|-----------------------------------------|--------|
| 424         | 10/31/2023   | MISC. REVENUE<br>COPIES FEES - MONTAGUE | 72.00  |
| Grand Total |              |                                         | 72.00  |

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## Reprint Receipt Register - Quick Report

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ACCT

## CHRISTMAS FUND ACCOUNT

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                                     | Amount   |
|-------------|--------------|-----------------------------------------------------------|----------|
| 808         | 10/10/2023   | VILLAGE OF BARNEVELD<br>CHRISTMAS FUND PAYROLL 10/09/2023 | 500.00   |
| 809         | 10/23/2023   | VILLAGE OF BARNEVELD<br>CHRISTMAS FUND PAYROLL 10/23/2023 | 742.32   |
| Grand Total |              |                                                           | 1,242.32 |

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## MEMORIAL PARK FUND

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                                              | Amount   |
|-------------|--------------|--------------------------------------------------------------------|----------|
| 15          | 10/03/2023   | PAYPAL<br>BRANDON WATSON                                           | 106.62   |
| 16          | 10/05/2023   | DONATIONS TO MEMORIAL PARK<br>BARNEVELD LUTHERAN CHURCH - DONATION | 512.00   |
| 18          | 10/12/2023   | DONATIONS TO MEMORIAL PARK<br>BARNEVELD ADVANCEMENT ASSOCIATION    | 5,000.00 |
| Grand Total |              |                                                                    | 5,618.62 |

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## SEWER O &amp; M ACCOUNT

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                               | Amount    |
|-------------|--------------|-----------------------------------------------------|-----------|
| 1136        | 10/03/2023   | ALLPAID<br>STEVE MEIER ACCOUNT #1638 9/28/2023      | 357.29    |
| 1137        | 10/04/2023   | ALLPAID                                             | 985.40    |
| 1138        | 10/05/2023   | ALLPAID<br>CRISTINA TREVINO ACCOUNT #1304 10/2/2023 | 92.00     |
| 1139        | 10/10/2023   | ALLPAID                                             | 456.87    |
| 1140        | 10/11/2023   | ALLPAID<br>MCKENZIE SPORLE ACCOUNT #1187 10/7/2023  | 211.85    |
| 1142        | 10/13/2023   | ALLPAID                                             | 695.40    |
| 1143        | 10/16/2023   | ALLPAID<br>TAYLOR STURDEVANT ACCT #1037 10/11/2023  | 146.82    |
| 1144        | 10/23/2023   | ALLPAID                                             | 269.60    |
| 1145        | 10/25/2023   | ALLPAID                                             | 182.07    |
| UTILITY     | 10/03/2023   | Utility Receipts - SEWER - 10/03/2023               | 4,358.55  |
| UTILITY     | 10/04/2023   | Utility Receipts - SEWER - 10/04/2023               | 1,307.72  |
| UTILITY     | 10/12/2023   | Utility Receipts - SEWER - 10/12/2023               | 3,660.00  |
| UTILITY     | 10/19/2023   | Utility Receipts - SEWER - 10/19/2023               | 4,821.18  |
| UTILITY     | 10/25/2023   | Utility Receipts - SEWER - 10/25/2023               | 2,197.48  |
| UTILITY     | 10/26/2023   | Utility Receipts - SEWER - 10/26/2023               | 10,009.74 |
| Grand Total |              |                                                     | 29,751.97 |

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## Reprint Receipt Register - Quick Report

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## SPECIAL PURPOSE LIBRARY FUND

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                  | Amount |
|-------------|--------------|----------------------------------------|--------|
| 520         | 10/31/2023   | MISC. REVENUE<br>REPLACEMENT BOOK/LOST | 16.00  |
| Grand Total |              |                                        | 16.00  |

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## WATER O &amp; M ACCOUNT

## ALL Receipts

Posted From: 10/01/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Receipt Nbr | Receipt Date | Payor                                       | Amount    |
|-------------|--------------|---------------------------------------------|-----------|
| 573         | 10/02/2023   | MISC. REVENUE<br>BULK WATER-INTERCON        | 323.30    |
| UTILITY     | 10/03/2023   | Utility Receipts - WATER - 10/03/2023       | 2,762.50  |
| UTILITY     | 10/03/2023   | Utility Receipts - PUBLIC FIRE - 10/03/2023 | 1,024.95  |
| UTILITY     | 10/04/2023   | Utility Receipts - WATER - 10/04/2023       | 1,148.86  |
| UTILITY     | 10/04/2023   | Utility Receipts - PUBLIC FIRE - 10/04/2023 | 333.91    |
| UTILITY     | 10/12/2023   | Utility Receipts - WATER - 10/12/2023       | 2,065.82  |
| UTILITY     | 10/12/2023   | Utility Receipts - PUBLIC FIRE - 10/12/2023 | 901.91    |
| UTILITY     | 10/19/2023   | Utility Receipts - WATER - 10/19/2023       | 2,850.37  |
| UTILITY     | 10/19/2023   | Utility Receipts - PUBLIC FIRE - 10/19/2023 | 1,229.56  |
| UTILITY     | 10/25/2023   | Utility Receipts - WATER - 10/25/2023       | 1,296.77  |
| UTILITY     | 10/25/2023   | Utility Receipts - PUBLIC FIRE - 10/25/2023 | 578.57    |
| UTILITY     | 10/26/2023   | Utility Receipts - WATER - 10/26/2023       | 6,450.54  |
| UTILITY     | 10/26/2023   | Utility Receipts - PUBLIC FIRE - 10/26/2023 | 2,553.05  |
| Grand Total |              |                                             | 23,520.11 |

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## GENERAL FUND ACCOUNT

ALL Checks

Posted From: 9/30/2023 From Account:  
Thru: 9/30/2023 Thru Account:

| Check Nbr   | Check Date   | Payee               | Amount   |
|-------------|--------------|---------------------|----------|
| AUTOMATIC   | 9/30/2023    | BARNEVELD UTILITIES | 192.67   |
|             | Manual Check | ACCOUNT #3002       |          |
| AUTOMATIC   | 9/30/2023    | ALLIANT ENERGY      | 2,161.81 |
|             | Manual Check |                     |          |
| Grand Total |              |                     | 2,354.48 |

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## BARNEVELD LIBRARY FUND

ALL Checks

Posted From: 9/30/2023 From Account:  
Thru: 9/30/2023 Thru Account:

| Check Nbr   | Check Date   | Payee                                   | Amount |
|-------------|--------------|-----------------------------------------|--------|
| AUTO        | 9/30/2023    | MADISON GAS & ELECTRIC                  | 26.27  |
|             | Manual Check | ACCOUNT #7800112796                     |        |
| AUTO        | 9/30/2023    | ALLIANT ENERGY                          | 529.04 |
|             | Manual Check | ACCOUNT #9745030000                     |        |
| AUTO        | 9/30/2023    | BARNEVELD UTILITIES                     | 128.73 |
|             | Manual Check | ACCOUNT #3003                           |        |
| AUTO        | 9/30/2023    | CHARTER COMMUNICATIONS                  | 159.96 |
|             | Manual Check | ACCT#8245117360011936 SPECTRUM BUSINESS |        |
| Grand Total |              |                                         | 844.00 |

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## SEWER O &amp; M ACCOUNT

ALL Checks

Posted From: 9/30/2023 From Account:  
Thru: 9/30/2023 Thru Account:

| Check Nbr | Check Date   | Payee          | Amount   |
|-----------|--------------|----------------|----------|
| AUTOMATIC | 9/30/2023    | ALLIANT ENERGY | 2,918.20 |
|           | Manual Check |                |          |

Grand Total 2,918.20

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## WATER O &amp; M ACCOUNT

ALL Checks

Posted From: 9/30/2023 From Account:  
Thru: 9/30/2023 Thru Account:

| Check Nbr   | Check Date   | Payee                         | Amount   |
|-------------|--------------|-------------------------------|----------|
| AUTOMATIC   | 9/30/2023    | FRONTIER                      | 8.50     |
|             | Manual Check | ACCOUNT 262-002-8702-030375-5 |          |
| AUTOMATIC   | 9/30/2023    | ALLIANT ENERGY                | 1,456.06 |
|             | Manual Check |                               |          |
| Grand Total |              |                               | 1,464.56 |

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## GENERAL FUND ACCOUNT

## ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr | Check Date   | Payee                                        | Amount    |
|-----------|--------------|----------------------------------------------|-----------|
| ACH       | 10/20/2023   | STATE OF WISCONSIN - GROUP INSURANCE         | 10,331.62 |
|           | Manual Check | NOVEMBER COVERAGE                            |           |
| ACH       | 10/04/2023   | POSTAGE                                      | 600.00    |
|           | Manual Check | POSTAGE 10/4/2023                            |           |
| ACH       | 10/10/2023   | GREAT-WEST                                   | 1,399.68  |
|           | Manual Check | VILLAGE SHARE                                |           |
| ACH       | 10/10/2023   | UNITED STATES TREASURY                       | 2,778.94  |
|           | Manual Check | US TAXES                                     |           |
| ACH       | 10/23/2023   | GREAT-WEST                                   | 1,325.56  |
|           | Manual Check |                                              |           |
| ACH       | 10/23/2023   | UNITED STATES TREASURY                       | 2,617.13  |
|           | Manual Check |                                              |           |
| ACH       | 10/23/2023   | WIS DEPT OF REVENUE                          | 827.82    |
|           | Manual Check |                                              |           |
| ACH       | 10/25/2023   | WIS DEPARTMENT OF REVENUE                    | 1,000.00  |
|           | Manual Check | TID #1 - LAND SUBTRACTION                    |           |
| 25415     | 10/19/2023   | ANTHEM LIFE                                  | 465.05    |
|           |              | GROUP #A54226 MIKE LIFE                      |           |
| 25416     | 10/19/2023   | AT&T MOBILITY                                | 120.03    |
|           |              | ACCOUNT #287315161359                        |           |
| 25417     | 10/19/2023   | BARNEVELD SCHOOL DISTRICT                    | 60.00     |
|           |              | FAIR DAY - DONUTS                            |           |
| 25418     | 10/19/2023   | COMPLETE OFFICE OF WISCONSIN, INC            | 50.12     |
|           |              | INVOICE #563377                              |           |
| 25419     | 10/19/2023   | FARMERS IMPLEMENT STORE OF MINERAL POINT INC | 323.66    |
|           |              | INV#41487 & 41675 MOWER REPAIR               |           |
| 25420     | 10/19/2023   | GOLDEN WEST INDUSTRIAL SUPPLY                | 313.94    |
|           |              | INVOICE #2121930 (SAFETY GRANT) LIGHTS       |           |
| 25421     | 10/19/2023   | KWIK TRIP INC                                | 251.53    |
|           |              | ACCOUNT #00427134                            |           |
| 25422     | 10/19/2023   | MEGAN MIEDEN                                 | 373.22    |
|           |              | 2023 FAIR DAY SUPPLIES                       |           |
| 25423     | 10/19/2023   | PREMIER COOPERATIVE                          | 224.41    |
|           |              | INVOICE #620-424161 PAINT                    |           |
| 25424     | 10/19/2023   | RITCHIE IMPLEMENT                            | 140.79    |
|           |              | INVOICE #75639B - OIL & FILTERS              |           |
| 25425     | 10/19/2023   | TIFFANIE KALISH                              | 162.83    |
|           |              | 2023 FAIR DAY SUPPLIES-ORIENTAL/EAGLE EL     |           |

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## GENERAL FUND ACCOUNT

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr | Check Date   | Payee                                          | Amount   |
|-----------|--------------|------------------------------------------------|----------|
| 25426     | 10/19/2023   | TOTAL INSPECTION SERVICES LLC<br>INVOICE #1380 | 3,209.79 |
| 25427     | 10/19/2023   | TOWN & COUNTRY SANITATION<br>ACCOUNT #4213     | 6,506.64 |
| 25428     | 10/19/2023   | VISA<br>GRAINGER - ACCT 4621                   | 638.61   |
| V3782     | 10/09/2023   | ARNESON, ERIC                                  | 1,268.35 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3783     | 10/09/2023   | BEVER, DANIELLE                                | 198.78   |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3784     | 10/09/2023   | COPUS, AUTUMN                                  | 897.41   |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3785     | 10/09/2023   | OYEN, JEREMY M                                 | 1,618.74 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3786     | 10/09/2023   | SAILING, SHARILYN                              | 1,062.26 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3787     | 10/09/2023   | SWENSON, JEAN ANN                              | 1,023.71 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3788     | 10/09/2023   | THOUSAND, SHARON                               | 203.63   |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3789     | 10/09/2023   | WALKER, BRIAN                                  | 816.96   |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3790     | 10/09/2023   | WALKER, MICHELLE L                             | 1,264.55 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3791     | 10/09/2023   | WEIER, MICHAEL                                 | 1,321.85 |
|           | Manual Check | Pay period 09/23/2023 to 10/06/2023            |          |
| V3792     | 10/23/2023   | ARNESON, ERIC                                  | 1,213.95 |
|           | Manual Check | Pay period 10/07/2023 to 10/20/2023            |          |
| V3793     | 10/23/2023   | BEVER, DANIELLE                                | 198.78   |
|           | Manual Check | Pay period 10/07/2023 to 10/20/2023            |          |
| V3794     | 10/23/2023   | COPUS, AUTUMN                                  | 1,022.35 |
|           | Manual Check | Pay period 10/07/2023 to 10/20/2023            |          |
| V3795     | 10/23/2023   | FORREST, NATHANIAL                             | 221.64   |
|           | Manual Check | Pay period 09/23/2023 to 10/20/2023            |          |
| V3796     | 10/23/2023   | OLSON, GERALD                                  | 571.59   |
|           | Manual Check | Pay period 10/16/2023 to 10/20/2023            |          |
| V3797     | 10/23/2023   | OYEN, JEREMY M                                 | 1,542.26 |
|           | Manual Check | Pay period 10/07/2023 to 10/20/2023            |          |

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## GENERAL FUND ACCOUNT

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr    | Check Date   | Payee                               | Amount    |
|--------------|--------------|-------------------------------------|-----------|
| V3798        | 10/23/2023   | SAILING, SHARILYN                   | 729.55    |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| V3799        | 10/23/2023   | SCHULENBURG, AGNES M                | 361.64    |
|              | Manual Check | Pay period 09/23/2023 to 10/20/2023 |           |
| V3800        | 10/23/2023   | SWENSON, JEAN ANN                   | 931.82    |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| V3801        | 10/23/2023   | THOUSAND, SHARON                    | 174.54    |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| V3802        | 10/23/2023   | WALKER, BRIAN                       | 515.32    |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| V3803        | 10/23/2023   | WALKER, MICHELLE L                  | 1,108.25  |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| V3804        | 10/23/2023   | WEIER, MICHAEL                      | 1,080.06  |
|              | Manual Check | Pay period 10/07/2023 to 10/20/2023 |           |
| ONLINE TRANS | 10/10/2023   | VILLAGE OF BARNEVELD                | 500.00    |
|              | Manual Check | PAYROLL POSTED 10/09/2023           |           |
| ONLINE TRANS | 10/23/2023   | VILLAGE OF BARNEVELD                | 742.32    |
|              | Manual Check | PAYROLL POSTED 10/23/2023           |           |
|              |              | Grand Total                         | 54,311.68 |

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## SEWER O &amp; M ACCOUNT

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr | Check Date | Payee                                    | Amount   |
|-----------|------------|------------------------------------------|----------|
| 6705      | 10/04/2023 | BARNEVELD UTILITIES                      | 247.13   |
|           |            | RACHEL PRESCOTT ACCOUNT #1637 10/4/2023  |          |
| 6706      | 10/12/2023 | BARNEVELD UTILITIES                      | 1,313.81 |
| 6707      | 10/19/2023 | BARNEVELD UTILITIES                      | 205.00   |
|           |            | BRANDON CUSHMAN ACCOUNT #1045 10/18/2023 |          |
| 6708      | 10/19/2023 | VILLAGE OF BARNEVELD                     | 6,942.00 |
|           |            | SEPTEMBER DEPOSIT                        |          |
|           |            | Grand Total                              | 8,707.94 |

SPECIAL PURPOSE LIBRARY FUND

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                                                         | Amount |
|-------------|------------|-------------------------------------------------------------------------------|--------|
| 2749        | 10/19/2023 | COMPLETE OFFICE OF WISCONSIN, INC<br>INVOICE #558706 - GLASS CLEANER - TOWELS | 121.10 |
| 2750        | 10/19/2023 | RICOH USA, INC<br>INV#5068221483-COPIES                                       | 22.83  |
| 2751        | 10/19/2023 | VISA<br>ZOOM SUBSCRIPTION                                                     | 141.56 |
| Grand Total |            |                                                                               | 285.49 |

TIF #2 FUND

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr    | Check Date   | Payee              | Amount     |
|--------------|--------------|--------------------|------------|
| GENERALCHECK | 10/04/2023   | VORTEX NATION, INC | 618,640.00 |
|              | Manual Check |                    |            |
| Grand Total  |              |                    | 618,640.00 |

WATER O & M ACCOUNT

ALL Checks

Posted From: 10/04/2023 From Account:  
Thru: 10/31/2023 Thru Account:

| Check Nbr   | Check Date | Payee                              | Amount   |
|-------------|------------|------------------------------------|----------|
| 6208        | 10/19/2023 | CT LABORATORIES<br>INVOICE #180790 | 1,455.00 |
| Grand Total |            |                                    | 1,455.00 |

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ALL Checks by Payee

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GENERAL FUND ACCOUNT

Dated From: 11/07/2023

From Account:

Thru: 11/07/2023

Thru Account:

| Voucher Nbr | Check Date | Payee                                                                          | Amount    |
|-------------|------------|--------------------------------------------------------------------------------|-----------|
|             | 11/07/2023 | AT&T MOBILITY<br>ACCOUNT #287315037837                                         | 72.20     |
|             | 11/07/2023 | BAER INSURANCE SERVICES, INC<br>INVOICE #5416 - CRIME                          | 782.00    |
|             | 11/07/2023 | BARNEVELD SHOPPER<br>INVOICE #1001 - FAIR DAY ADS                              | 225.00    |
|             | 11/07/2023 | BAYCOM, INC<br>CUSTOMER ID 15390 - DUE FROM GRANT                              | 4,647.00  |
|             | 11/07/2023 | BRIAN WALKER<br>FARM N FLEET-PAINT SUPPLIES/SCREWS BIRCH                       | 16.96     |
|             | 11/07/2023 | CHARTER COMMUNICATIONS<br>ACCOUNT #170783001                                   | 49.10     |
|             | 11/07/2023 | COMPLIANCE SERVICES OF WISCONSIN INC<br>INVOICE #43650                         | 87.00     |
|             | 11/07/2023 | CORPORATE BUSINESS SYSTEMS<br>INVOICE #349280                                  | 111.77    |
|             | 11/07/2023 | DODGEVILLE CHRONICLE<br>REF #134616 BUDGET HEARING                             | 154.64    |
|             | 11/07/2023 | GLOBE LIFE<br>ACCOUNT #31408                                                   | 148.56    |
|             | 11/07/2023 | GRAY'S INC<br>INVOICE #38363                                                   | 3,089.50  |
|             | 11/07/2023 | JEFFERSON FIRE & SAFETY, INC.<br>INVOICE #IN308030                             | 200.00    |
|             | 11/07/2023 | LEXIPOL LLC<br>INVOICE #INVLEX120041                                           | 1,832.85  |
|             | 11/07/2023 | M & D TRUCK AND EQUIPMENT SALES LLC<br>INV#30788 - TELESCOPING FORKLIFT RENTAL | 815.00    |
|             | 11/07/2023 | MGIS<br>ACCOUNT #20207803-1                                                    | 240.61    |
|             | 11/07/2023 | MHTC<br>INV #10536972 - barneveldshop2@mhtc.net                                | 29.95     |
|             | 11/07/2023 | MSA PROFESSIONAL SERVICES, INC.                                                | 16,109.86 |
|             | 11/07/2023 | MUELLER IMPLEMENT & RENTAL, INC<br>INVOICE #01-40162 LIFT RENTAL               | 550.00    |
|             | 11/07/2023 | PROFESSIONAL PEST CONTROL INC<br>INVOICE #646130                               | 92.00     |

11/02/2023 12:52 PM

In Progress Checks - Quick Report - ALL  
ALL Checks by Payee  
GENERAL FUND ACCOUNTPage: 2  
ACCT

Dated From: 11/07/2023

From Account:

Thru: 11/07/2023

Thru Account:

| Voucher Nbr | Check Date | Payee                                                                                  | Amount    |
|-------------|------------|----------------------------------------------------------------------------------------|-----------|
|             | 11/07/2023 | RULE CONSTRUCTION, LTD<br>PAY REQUEST #5-2022 STREET IMPROVEMENTS                      | 5,000.00  |
|             | 11/07/2023 | SCREAMING EAGLE EMERGENCY VEHICLE LIGHTING<br>INV#63 - INSTALLATION OF NEW HAVIS DOCKI | 60.00     |
|             | 11/07/2023 | STAFFORD ROSENBAUM LLP<br>INVOICE #1287242 #1 PW LEAVE                                 | 110.00    |
|             | 11/07/2023 | TEAM LABORATORY CHEMICAL LLC<br>INV0038226 - FINE ROAD PATCH                           | 1,604.25  |
|             | 11/07/2023 | THE O'BRIEN AGENCY, LLC<br>INVOICE #89626                                              | 168.00    |
|             | 11/07/2023 | TOWN OF BRIGHAM<br>NOVEMBER 2023 SALT SHED RENTAL                                      | 300.00    |
|             | 11/07/2023 | TRANSCENDENT TECHNOLOGIES, LLC<br>INVOICE #m7092 - TAX RECEIPTING                      | 683.00    |
|             | 11/07/2023 | WI DEPT OF JUSTICE<br>INVOICE #455TIME-0000015191                                      | 205.50    |
|             | 11/07/2023 | WISCONSIN DEPT OF REVENUE<br>2023 MANUFACTURING ASSESSMENT FEE                         | 3,045.88  |
|             |            | Grand Total                                                                            | 40,430.63 |

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In Progress Checks - Quick Report - ALL  
ALL Checks by Payee  
SEWER O & M ACCOUNTPage: 1  
ACCT

Dated From: 11/07/2023

From Account:

Thru: 11/07/2023

Thru Account:

| Voucher Nbr | Check Date | Payee                                                                      | Amount    |
|-------------|------------|----------------------------------------------------------------------------|-----------|
|             | 11/07/2023 | LEE'S SEWER & DRAIN SERVICE<br>INVOICE#216776- PUMP/CLEAN KENZIE & SHOP    | 1,145.00  |
|             | 11/07/2023 | LV LABS WW LLC<br>INVOICE #1872                                            | 1,279.50  |
|             | 11/07/2023 | MID-AMERICAN RESEARCH CHEMICAL<br>INVOICE #0802429-IN-LIFT STATION CLEANER | 2,970.50  |
|             | 11/07/2023 | SJE                                                                        | 49,690.79 |
|             | 11/07/2023 | USABBLUEBOOK<br>INVOICE #INV00157925 - AUTOCLAVE BAGS                      | 94.95     |
|             |            | Grand Total                                                                | 55,180.74 |

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In Progress Checks - Quick Report - ALL

Page: 1

ALL Checks by Payee

ACCT

## SPECIAL PURPOSE LIBRARY FUND

Dated From: 11/07/2023

From Account:

Thru: 11/07/2023

Thru Account:

| Voucher Nbr | Check Date | Payee                                                                | Amount   |
|-------------|------------|----------------------------------------------------------------------|----------|
|             | 11/07/2023 | BAKER & TAYLOR, INC<br>INV#2037811444-BROTHER HWTHORNE-NORTH OF      | 800.02   |
|             | 11/07/2023 | BROAD REACH BOOKS<br>INVARU0360691-BAT-FISH-WHALE-WOLF MIGRAT        | 97.80    |
|             | 11/07/2023 | CENTER POINT LARGE PRINT<br>INV#2053252-COLORS OF TRUTH-MOUNTAIN LAU | 530.88   |
|             | 11/07/2023 | COAST TO COAST SOLUTIONS<br>INV-IVC0110368-LIBRARY BAGS              | 184.76   |
|             | 11/07/2023 | JUNIOR LIBRARY GUILD<br>IN#667331-NOVELS ELEMENTARY-MIDDLE           | 581.98   |
|             | 11/07/2023 | LOOKOUT BOOKS<br>INV#ARU0359963-HEDGEHOGS-LAMAS-NARWALS-S            | 81.80    |
|             | 11/07/2023 | NEWS PUBLISHING CO, INC<br>INV#BE174007 - LIBRARY BOOK SALE AD       | 133.29   |
|             | 11/07/2023 | RICOH USA, INC - TX<br>INV#107628458 - RENT - COPY MACHINE           | 109.40   |
|             | 11/07/2023 | THE PENWORTHY COMPANY<br>INVOICE #0594434-IN - BLOODMOON HUNTRESS    | 233.58   |
|             |            | Grand Total                                                          | 2,753.51 |

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In Progress Checks - Quick Report - ALL

Page: 1

ALL Checks by Payee

ACCT

## WATER O &amp; M ACCOUNT

Dated From: 11/07/2023

From Account:

Thru: 11/07/2023

Thru Account:

| Voucher Nbr | Check Date | Payee                                                        | Amount   |
|-------------|------------|--------------------------------------------------------------|----------|
|             | 11/07/2023 | CORE & MAIN LP<br>INVOICE #T719167 - 1 INCH METERS           | 1,002.64 |
|             | 11/07/2023 | LV LABS WATER LLC<br>INVOICE #25644 TESTING                  | 75.00    |
|             | 11/07/2023 | MARTELLE WATER TREATMENT INC                                 | 958.40   |
|             | 11/07/2023 | WI STATE LABORATORY OF HYGIENE<br>INVOICE #755823 - FLOURIDE | 56.00    |
|             |            | Grand Total                                                  | 2,092.04 |

**Laura E. Callan**222 West Washington Avenue, Suite 900  
P.O. Box 1784  
Madison, WI 53701-1784  
lcallan@staffordlaw.com  
608.259.2644

October 24, 2023

By Email: [barneveld@mhtc.net](mailto:barneveld@mhtc.net)Michelle Walker, Village Clerk-Treasurer  
Village of Barneveld  
403 East Business ID  
Barneveld, WI 53507

Re: Stafford Rosenbaum 2024 Rates for Legal Services

Dear Michelle,

It has been a pleasure serving the Village in 2023 and we look forward to continuing our relationship in 2024. We write to describe our 2024 rates. A schedule of our 2024 rates is attached.

In 2016 our firm adopted a policy to retain all records in electronic format only. Retention periods for specific matter types are shown on the chart below.

| Municipal Law Matter Type             | File Retention Period (Years)                  |
|---------------------------------------|------------------------------------------------|
| Municipal General                     | 7                                              |
| Municipal Condemnation                | 10                                             |
| Municipal Collective Bargaining/Labor | 10                                             |
| Municipal Contracts                   | 20                                             |
| Municipal Eminent Domain              | 30                                             |
| Municipal Employment                  | 7                                              |
| Municipal Environmental               | 7                                              |
| Municipal Litigation                  | 7                                              |
| Municipal Ordinance Enforcement       | 7                                              |
| Municipal Real Property - Land Use    | 30                                             |
| Municipal Property Tax                | 7                                              |
| Municipal Superfund Sites             | Determined on a Case-by-Case Basis (7 minimum) |
| Municipal Utility                     | 7                                              |

L:\DOCS\016519\000001\FEEAGR\4052062.DOCX  
1024231333**Madison Office**222 West Washington Avenue 608.256.0226  
P.O. Box 1784 888.655.4752  
Madison, Wisconsin Fax 608.259.2600  
53701-1784 www.staffordlaw.com**Milwaukee Office**1200 North Mayfair Road 414.982.2850  
Suite 430 888.655.4752  
Milwaukee, Wisconsin Fax 414.982.2889  
53226-3282 www.staffordlaw.com

At the conclusion of a matter we will send any original documents to you if we have not already done so. As matters are closed, we will retain file documents in electronic format only until the expiration of the retention period specified above, at which time the file will be destroyed with no additional notice to you. Contact us at any time before the retention period expires if you would like us to provide you with a copy of all or any portion of the file before it is destroyed.

Please feel free to contact me if you have any questions.

Best regards,

STAFFORD ROSENBAUM LLP

A handwritten signature in black ink, appearing to read "L. Callan", with a long horizontal flourish extending to the right.

Laura Callan

LEC:pcl  
Attachment

STAFFORD ROSENBAUM LLP

2024 MUNICIPAL GENERAL COUNSEL RATES

| Type of Services                                                                                                          | Description of Services                                                                                                                                                                                                                                                                                                           | Hourly Rates |       |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
| <b>General<br/>Municipal<br/>Law Services</b>                                                                             | Advising on issues of municipal law; attending meetings as directed; drafting municipal ordinances, resolutions, public construction contracts and other instruments as may be required; and performing such other duties as may be prescribed by law or requested.                                                               | Partners     | \$240 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Associates   | \$210 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Paralegals   | \$150 |
| <b>Prosecutorial<br/>Services</b>                                                                                         | Advising on matters relating to the issuance of citations and prosecution of ordinance violations; prosecuting ordinance violations.                                                                                                                                                                                              | Partners     | \$210 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Associates   | \$190 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Paralegals   | \$140 |
| <b>Land Use and<br/>Development<br/>Related Services</b>                                                                  | Advising and representing in the review, processing and action on land use and development-related matters, including annexation, zoning, land division, tax increment financing and urban service area amendments; negotiating and drafting permits, agreements and other documents relating to land use and development issues. | Partners     | \$310 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Associates   | \$250 |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Paralegals   | \$150 |
| <b>Additional Services,<br/>including<br/>Litigation,<br/>Environmental and<br/>Labor and<br/>Employment<br/>Services</b> | Rates charged for a particular matter will be <i>determined on a case-by-case basis.</i>                                                                                                                                                                                                                                          | Partners     |       |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Associates   |       |
|                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   | Paralegals   |       |

# **VILLAGE OF BARNEVELD HOLIDAY HOURS:**

#19

**Monday, December 18<sup>th</sup> - open 8:00 am to 4:30 pm**

**Tuesday, December 19<sup>th</sup> - open 8:00 am to 4:30 pm**

**Wednesday, December 20<sup>th</sup> - open 8:00 am to 4:30 pm**

**Thursday, December 21<sup>st</sup> - open 8:00 am to 4:30 pm**

**Friday, December 22<sup>nd</sup> - CLOSED**

**Monday, December 25<sup>th</sup> - CLOSED**

**Tuesday, December 26<sup>th</sup> - CLOSED**

**Wednesday, December 27<sup>th</sup> - open 8:00 am to 4:30 pm**

**Thursday, December 28<sup>th</sup> - open 8:00 am to 4:30 pm**

**Friday, December 29<sup>th</sup> - CLOSED**

**Monday, January 1<sup>st</sup> - CLOSED**

**Tuesday, January 2<sup>nd</sup> - CLOSED**

# 21



October 25, 2023

Village of Barneveld  
Adjacent Property Owner  
403 E County Road ID  
Barneveld, WI 53507

Re: Project I.D.: 5626-00-03  
County T – Birch Lake Multi-Use Path  
Wood Street to Birch Lake Park  
Iowa County

The Iowa County Highway Department is proposing a new pedestrian/bicycle multi-use path along the south side of County T. The project is located in Sections 4, 9, and 10, T6N, R5E, Town of Brigham, Village of Barneveld, Iowa County, Wisconsin. The project begins at Birch Lake Park and continues east approximately 4,150 feet to Military Ridge State Trail. The project, which is being designed by Jewell Associates Engineers, Inc., will consist of a new asphalt multi use path from Birch Lake Park to Wood Street and updates to the sidewalk and curb ramps from Wood Street to Military Ridge State Trail to meet ADA design standards. From Birch Lake Park to Wood Street, County T will be closed during the duration of construction. From Wood Street to W Main Street, County T will remain open during construction. From W Main Street to Military Ridge State Trail, minor construction staging will occur. Construction is currently scheduled for the 2024 construction season.

This project would impact public recreation lands at Birch Lake County Park and Military Ridge State Trail where the proposed new trail connects to existing facilities.

The project is being administered through the Transportation Alternatives Program (TAP) with involvement from Wisconsin Department of Transportation and Federal Highway Administration.

On behalf of the Iowa County Highway Department, we would like to invite you to a Public Involvement Meeting for the County T – Birch Lake multi-use path project.

**The Public Information Meeting will be held November 16, 2023 from 5:00 – 6:00 PM. The meeting will be held at the Barneveld – Brigham Community Building, 403 E County Hwy ID, Barneveld, WI 53507.**

The November 16th meeting will begin with a short presentation at 5:00 PM followed by an open house format with a variety of exhibits and maps available for review. Representatives from Jewell Associates Engineers, Inc. will be on hand to answer questions throughout the meeting. Attendees will have the option of making written or verbal comments during the gathering.

Persons with concern for or knowledge about historic buildings and structures and archaeological sites are encouraged to attend this meeting or provide comments to the local units of government or the consultant. The Barneveld – Brigham Community Building is wheelchair accessible. Persons with hearing impairments who wish special interpreter accommodations for the meeting should contact WisDOT at least three working days prior to the meeting through the Wisconsin Telecommunication Relay System by calling 711 or (800) 947-3529.

If there are issues you would like to discuss, please attend the Public Involvement Meeting. If you are not able to attend the meeting but would still like to discuss the project, please contact Ellery Schaffer, P.E., at Jewell Associates Engineers, Inc., 560 Sunrise Dr., Spring Green, WI 53588; Phone: (608) 588-7484; Email: [Ellery.schaffer@jewellassoc.com](mailto:Ellery.schaffer@jewellassoc.com).

Sincerely,

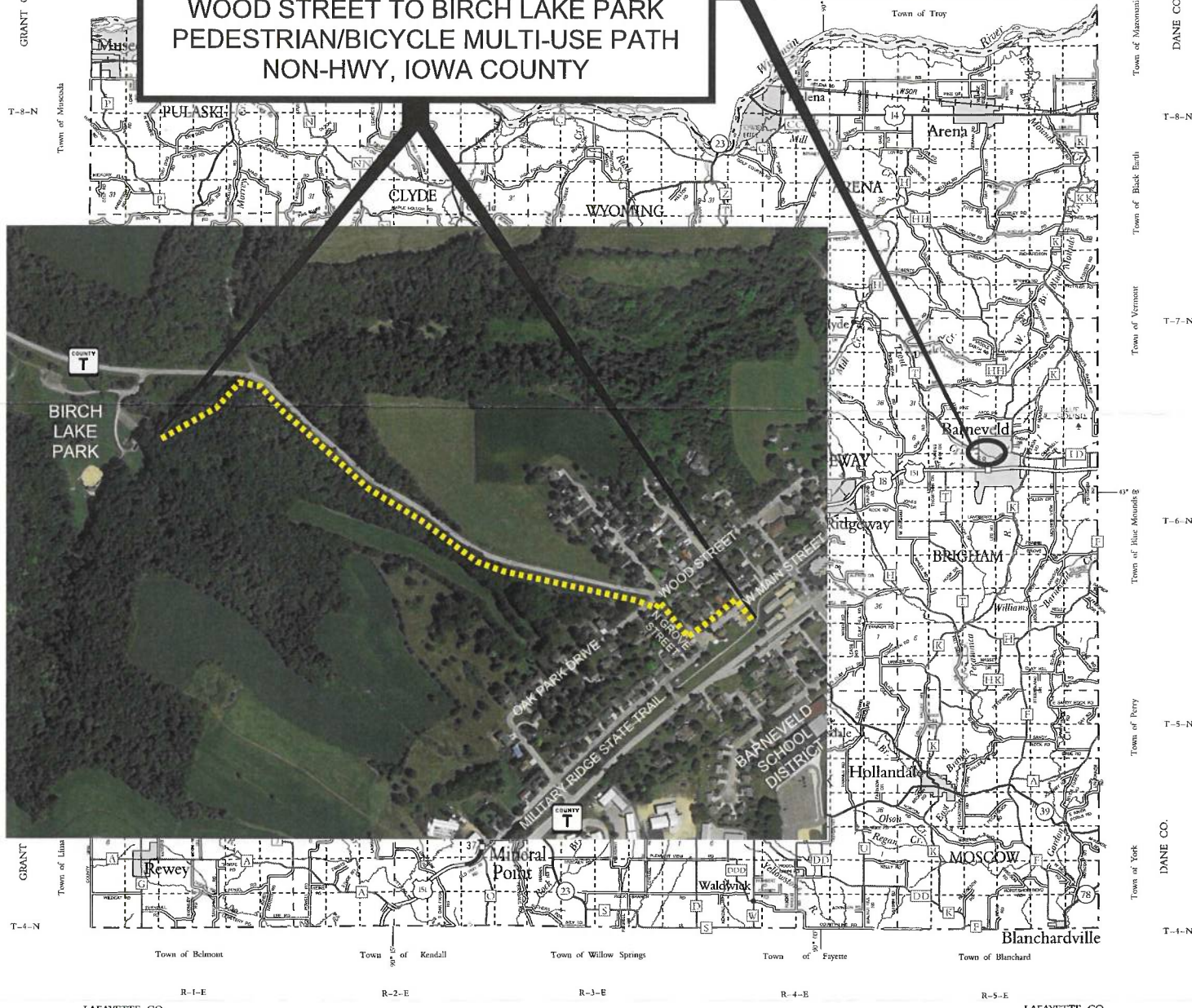
A handwritten signature in black ink, appearing to be "ES" or "Ellery Schaffer".

Ellery Schaffer, P.E.  
Jewell Associates Engineers, Inc.

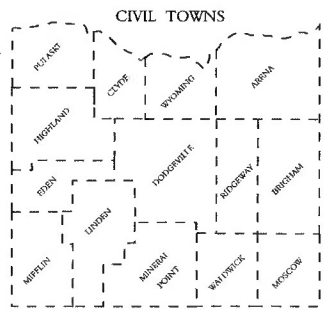
Cc: Craig Hardy, Iowa County Highway Commissioner  
Della Koenig, P.E., WisDOT Project Manager

PROJECT LOCATION  
PROJECT I.D. 5626-00-03  
CTH T - BIRCH LAKE MULTI-USE PATH  
WOOD STREET TO BIRCH LAKE PARK  
PEDESTRIAN/BICYCLE MULTI-USE PATH  
NON-HWY, IOWA COUNTY

PROJECT LOCATION MAP



- LEGEND**
- Freeway
  - Multilane Divided
  - U.S. or State Hwy
  - County Trunk Hwy
  - Town Road
  - Firelane
  - Railroad
  - State Trail
  - Interchange
  - Highway Separation
  - Interstate Highway No.
  - U.S. Highway No.
  - State Highway No.
  - County Highway Letter
  - State Boundary
  - County Boundary
  - Civil Town Boundary
  - Section Line
  - Dam
  - Hospital
  - Airport
  - County Seat
  - Unincorporated Village
  - Fish Hatchery
  - Game Farm
  - Public Hunt or Fish Grds.
  - Public Camp & Picnic Grds.
  - Ranger Station
  - State Park
  - County Park
  - Wild Escalator
  - Wildlife Facilities
  - Abolished Facilities
  - Wayside
  - Amusement Facilities



**SECTION NUMBERING OF A TOWNSHIP**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**MILES OF HIGHWAY as of Dec. 31, 2009**

|                  |       |
|------------------|-------|
| STATE            | 770   |
| COUNTY           | 367   |
| LOCAL ROADS      | 769   |
| OTHER ROADS      | 1     |
| TOTAL FOR COUNTY | 1,917 |

Land Area (2000 Census) 763 sq. mi.  
Population (2000 Census) 23,667  
County Seat Dodgeville



**IOWA CO.**  
DEPARTMENT OF TRANSPORTATION  
Madison, Wisconsin  
SCALE 0 1 2 MILES  
Corrected for JAN. 2021  
Base compiled from U.S.G.S. Quadrangle 1:100,000 Series

For boundaries of public hunting and fishing grounds please contact the Department of Natural Resources