CITY OF BALDWIN

AGENDA FOR OCTOBER 26th, 2026
CITY OF BALDWIN SPECIAL MEETING
6:00 p.m.
(Revised 10/22/2026)

6:00 p.m. Call to Order
a. Pledge of Allegiance
b. Additions/Corrections to Agenda
c. Approval of Regular Meeting Agenda With/Without Additions/Corrections

Treasurer's Report:

Public Comment Requests:
- Joss Jondahl, 31585 124th Street – Discussion on Billing and Letter of Credit for Meadows of Baldwin and The Oaks of Battle Brook Second Addition
- Cartrell Cooper, 12304 317th Avenue – Practical Ideas to Keep Baldwin City Government Small, Efficient, and Save Taxpayer Dollars

Approval of Consent Agenda *(Items on Consent Agenda are reviewed in total by the City Council and may be approved through one motion. Any item on the Consent Agenda may be removed by any of the City Council Members for separate consideration.)*
- Approve Building Permit for July and August 2026
- Approve Clerk Attending MCFOA Region IV Meeting on November 18th, 2026
- Approve Regular City Council Meeting Minutes for October 7th, 2026

Engineering:
a. Discuss/Approve/Disapprove Final Payment for the 2026 Sandy Lake and Lake Diann Project
b. Discuss/Approve/Disapprove Final Payment for the 2026 Crack Filling Project
c. Discuss/Approve/Disapprove Construction Pay Application No. 4 for 2026 Street Reconstruction Project
d. Discuss/Approve/Disapprove Release of the Grading Permit Securities for the Meadows of Baldwin Development
e. Discuss/Approve/Disapprove Reduction of the Letter of Credit for the Meadows of Baldwin Development
f. Discuss Engineering attending MnDOT Committee Meetings
g. Discuss and Review Capital Improvement Plan (CIP) for Future Roadway and Maintenance Planning
h. Discuss Micro Surfacing Project for 2027

Disclaimer: This agenda has been prepared to provide information regarding an upcoming meeting of the Baldwin City Council. This document does not claim to be complete and is subject to change. A quorum of the Baldwin City Council must be present. Five Copies of the agenda and one copy of the packet materials are available for review by the public. The meeting will be video and audio recorded for transcription purposes only.

i. Discuss 2027-2028 Road Projects/Improvements
   (1) 2027 Reclaim and Pave Project
   (2) 100th Street and 297th Avenue Street Reconstruction Project
   (3) 303rd Avenue Street Reconstruction Project
j. Discuss Chip Sealing on Lake Area Roads
k. Discuss/Approve/Disapprove Hakanson Anderson Charges on Phone Calls with Residents – Tom Rush

Frontier Trails Update:
a. Discuss September 2026 Wastewater Operation Summary – Jay Swanson
b. Discuss Revenues/Expenditures for the month of September 2026 for Frontier Trails SSD – Jay Swanson

Road Report – Alan Walker
a. Discuss Public Works Report
b. Discuss/Approve/Disapprove Advertising for 2 Alternate Snowplow Drivers for a Third Week
c. Discuss Gravel Road Grading
d. Discuss Hiring Process for Snowplow Drivers

Tabled Items:
a. Discuss/Approve/Disapprove 2027 Budget for Frontier Trails SSD and Set Monthly Fee – Jay Swanson
b. Discuss/Approve/Disapprove Resolution 26-35; Certifying Delinquent Community Sewer Treatment Fees and Related Interest for Frontier Trails SSD (Must be Certified by November 30th, 2026) – Jay Swanson
c. Discuss/Approve/Disapprove Moving Park Committee Meeting from the Third Thursday of the Month to the Third Tuesday of the Month – Tom Rush

New Business:
a. Schedule Municipal Canvassing Board Meeting. Must be Scheduled November 6th Through November 13th, 2026 – Tom Rush
b. Schedule Budget Meeting – Jay Swanson
c. Discuss/Approve/Disapprove Updated Employment Application – Clerk
d. Discuss/Approve/Disapprove Abatement Agreement for PID# 01-00407-0630 – City Attorney
e. Discuss/Approve/Disapprove Quotes for DOT Consortium – Tom Rush

Announcements:
a. Public Accuracy Testing for General Election Held at Sherburne County Government Center Wednesday, October 28th, 2026 at 10:00 a.m.
b. Planning Commission Meeting Wednesday, October 28th, 2026 at 7:00 p.m.
c. General Election Tuesday, November 3rd, 2026. Polls Open From 7:00 a.m. to 8:00 p.m.
d. Next City Council Meeting Wednesday, November 4th, 2026 at 7:00 p.m.

Any Other Business:

Approve Bill for Payment:

Adjourn: